MINUTES

OF THE

SECOND SESSION

OF THE

ANSON

Missionary Baptist Association,

HELD WITH THE

CHURCH AT GUMSPRING, ANSON COUNTY, N. C.

October 4th, 5th and 6th, 1883.

Compiled by W. D. WEBB, Clerk.

RALEIGH, N. C.:
EDWARDS, BROUGHTON & CO., STEAM PRINTERS AND BINDERS.
1883.

OFFICERS OF THE ASSOCIATION.

D. T. REDFEARN, MODERATOR,.....Long Pine, N. C.
W. D. WEBB, CLERK,.....Deep Creek, "
T. B. HENRY, TREASURER,.....Wadesboro, "

EXECUTIVE BOARD.

Dr. E. A. COVINGTON, J. W. BURNS,
T. B. HENRY, J. J. AUSTIN,
E. B. BARRETT, JOEL TYSON,
E. C. HUNTLEY.

Pastors and Clerks and their Post Offices.

CHURCHES.	PASTORS.	CLERKS.
Pee Dee,.....	T. Harrison, Rockingham....	G. J. Henry, Lilesville.
Gumspring, ...	J. M. Bennett, Mt. Gilead...	D. R. Seago, Lilesville.
Deep Creek,...	J. A. Bivens, Beaverdam	W. D. Webb, Deep Creek.
Mt. Olive, ...	J. A. Bivens, Beaverdam.....	W. D. Gulledge, White's Store.
Mineral Springs	.....	F. E. Flake, Knott's Store.
Polkton, ...	.....	R. B. Gaddy, Polkton.
Cedar Grove,..	D. A. Snider, Beaverdam....	J. W. Thomas, Beaverdam.
Rocky River,..	G. O. Wilhoit, Ansonville....	W. H. Bivens, Goodman's.
Red Hill,.....	E. L. Davis, Olive Branch...	E. H. Seago, Ansonville.
Brown Creek,..	E. L. Davis, Olive Branch...	W. J. Barber, Wadesboro.
Wadesboro, ...	N. R. Pittman, Wadesboro...	P. W. Covington, Wadesboro.
Pleasant Grove,	G. O. Wilhoit, Ansonville....	J. W. Watkins, Beverly.
Cool Spring,...	.....	.....
Morven,.....	J. T. Brasington, Morven ...	M. H. Lindsay, Morven.

PROCEEDINGS.

GUMSPRING CHURCH,
Anson County, N. C., Oct. 4th, 1883.

The Anson Missionary Baptist Association, pursuant to adjournment, met with the Gumspring church to-day in its second session.

Elder G. O. Wilhoit preached the introductory sermon from the 2nd chapter of Acts and a part of the 47th verse: "And the Lord added to the church."

After a short recess, the delegates assembled to transact the business of the Association.

The Moderator's place being vacant, Bro. D. T. Redfearn was called to act as Moderator until the election of permanent officers.

Prayer was then offered by Elder T. Harrison.

Brethren W. D. Gulledge and R. B. Gaddy were appointed Reading Clerks.

Churches belonging to the Association were then called, and responded as follows:

PEE DEE—B. V. Henry, J. T. Sanders and S. T. Flake.
PLEASANT GROVE—Joseph Allen, J. D. Porter and J. T. Porter.
BROWN CREEK—H. M. Ingram, J. M. Flake and W. D. Teal.
GUMSPRING—John Knotts, W. T. Brooks and P. H. Seago.
ROCKY RIVER—Uriah Staton, J. W. Burns and S. H. McLendon.
DEEP CREEK—W. D. Webb, E. D. Huntley and J. B. Tarlton.
POLKTON—R. B. Gaddy, J. J. Austin and J. W. Davis.
WADESBORO—Dr. E. A. Covington, H. Brown and J. T. Redfearn.
CEDAR GROVE—J. W. Thomas and H. C. Murray.
COOL SPRING—Not represented.
MINERAL SPRINGS—F. E. Flake and J. W. Thomas.
RED HILL—J. Q. Mills, Uriah Tyson and James Martin.

The election of officers being next in order, the Moderator appointed brethren R. B. Gaddy and H. Brown to receive the ballots for Moderator, and J. M. Flake and J. B. Tarlton to receive ballots for Clerk.

Brother D. T. Redfearn was chosen Moderator, and W. D. Webb re-elected Clerk.

The Moderator inquired if there were any churches seeking admission into this Association.

Whereupon the Morven Baptist Church, recently organized, through her delegate presented a letter from the church, and asked to be admitted to membership in this Association; which was referred to a committee to report as early as practicable.

The Moderator appointed Elders T. Harrison and W. B. Harrell the committee called for.

Invitation to visiting brethren was given, and accepted by Elder C. E. Taylor from the Central, and Elders W. B. Harrell and J. A. Bivens from the Brown Creek Association, who were cordially received.

The committee on the application of the church at Morven reported favorable to its reception.

On motion, the church at Morven was unanimously admitted to membership in the Anson Association.

Elder W. B. Harrell made some remarks and solicited aid to complete the house of worship at Morven.

On motion, the regular order of business was suspended to hear Professor Taylor on the subject of general education, and the endowment of Wake Forest College.

After a brief discussion of the subject, pledges were made as follows for the endowment of the College: Pee Dee, $15; Brown Creek, $5; Gumspring, $10; Mount Olive, $10; Deep Creek, $5; Polkton, $5.

On motion, adjourned till 9:30 o'clock to-morrow morning.

Prayer by Elder G. O. Wilhoit. Benediction by Elder C. E. Taylor.

SECOND DAY—MORNING SESSION.

FRIDAY, October 5th, 1883.

Met pursuant to adjournment.

The brethren spent a short time in religious exercises, conducted by Elder W. B. Harrell.

The Moderator then called the Association to order.

Minutes of yesterday read and approved.

By order of the Association, reading of the Constitution and Rules of Order was omitted.

Letter from the Pleasant Grove church was handed in, which was read and the names of the delegates enrolled.

The Moderator appointed the following committees:

Finance—E. D. Huntley, J. M. Flake and J. T. Redfearn.

Requests and Queries—M. H. Lindsay, Dr. E. A. Covington and H. Brown.

Religious Exercises—The Pastor and Deacons of this Church.
Obituaries—W. D. Gulledge and R. B. Gaddy.

Appointment of Corresponding Messengers:

Brown Creek—J. W. Davis, W. D. Gulledge, E. B. Barrett, M. H. Lindsay and G. O. Wilhoit.
Rocky River—J. W. Davis and G. O. Wilhoit.
Pee Dee—J. Q. Mills, B. Sanders and S. Morton.

Report on State Missions was read by W. D. Gulledge.

Associational Missions was considered in connection with this report.

Elder T. Harrison read a report from Bro. D. M. Austin, in which Bro. Austin gave a full account of his work while laboring as missionary in our bounds by the direction of our Executive Board.

Pending the adoption of the report, the writer, W. B. Harrell and T. Harrison made interesting speeches on the subject of missions, after which churches and individuals made the following pledges without discriminating between Associational and State Missions:

Pee Dee,	$10 00		John Knotts,	paid	$ 2 00
Brown Creek,	7 85		J. M. Flake,	"	1 00
Pleasant Grove,	5 00		G. O. Wilhoit,	"	7 00
Gumspring,	1 00		W. E. Williams,	"	1 00
Mt. Olive,	5 00		W. T. Knotts,	"	1 00
Deep Creek,	5 00		D. T. Redfearn,	"	5 00
Polkton,	5 00		H. W. Battle,	"	5 00
Wadesboro,	8 18		H. M. Liles,	"	1 00
Mineral Springs,	1 50		L. M. Jones,	"	1 00
H. M. Lindsay,	4 00		J. F. Thomas,	"	1 00
Dr. E. A. Covington,	5 00		T. B. Henry,	"	5 00
R. B. Gaddy,	10 00		J. T. Redfearn,	"	5 00
E. D. Huntley, (paid)	3 00		Hat Collection,		8 00

On motion, the report was continued for further consideration until 11 o'clock to-morrow.

On motion, adjourned for half an hour.

The brethren sing, "Praise God from whom all blessings flow," &c.

Benediction by Elder T. Harrison.

AFTERNOON SESSION.

Met pursuant to adjournment.

The Moderator called the Association to order, and Elder W. B. Harrell led in prayer.

The letter from Mineral Spring church was read, and the names of the delegates enrolled.

There being no report on Education, the Moderator appointed Bro. R. B. Gaddy to write a report on that subject and read during the session of this body.

The Moderator called for the report on Periodicals, which was read by Bro. R. B. Gaddy.

Interesting speeches were made upon the subject by Elders T. Harrison, W. B. Harrell and the writer.

During the discussion, Elder T. Harrison took several subscriptions for the *Recorder*.

The writer, by permission, amended his report, after which it was adopted and read as follows:

REPORT ON PERIODICALS.

To North Carolina Baptists the *Biblical Recorder* is of the first importance. In every Baptist home in the State it should have a place. Weekly it brings us Baptist news—unites us together, and enlarges our views. It deserves our patronage; and its influence has been felt in our State. It is the duty of every Baptist in our State to take a copy, and we hope before the close of another year it will visit every family in our Association. R. B. GADDY.

Report on Education was read by Bro. R. B. Gaddy.

The writer made a most interesting speech on the subject.

Elders T. Harrison and W. B. Harrell participated in the discussion with interesting remarks.

The report was amended by W. H. Battle and accepted, that we endorse the Southern Baptist Theological Seminary.

Further amended by T. Harrison and accepted, that the Association raise $120 per annum to educate a young man in Wake Forest College, to be apportioned among the churches in the Association.

The report was then adopted, as follows:

REPORT ON EDUCATION.

Ours is a great body, and our progress for the last few years has astonished ourselves. To the pioneers, the uneducated men of God, who went out, like John in the wilderness, we owe much; but the demands of the age call for improvement. As a farmer tills his field and improves it every year, so to make a large and perfect mind, we must cultivate it. We have a Baptist College, the influence of which has been felt from the seaboard to the mountains. In the last few years we have not only felt our numbers, but our power, by its influence. Our Master has need of some uneducated preachers to work in his vineyard with kindred minds, and we need, too, more educated ministers. Let us take a high stand in the beginning for

educated Homes, educated Children, educated Laymen, and educated Preachers. If we keep up with the age, we must educate and make ourselves the strongest Association in the State.

R. B. GADDY.

On motion, adjourned. Benediction by Elder W. B. Harrell.

THIRD DAY—MORNING SESSION.

SATURDAY, October 6th, 1883.

Met according to adjournment.

The brethren spent a short time in praise service, conducted by Elder G. O. Wilhoit.

The Moderator then called the Association to order.

Minutes of yesterday read and approved.

Elder G. O. Wilhoit offered the following resolution, which was adopted:

Resolved, That owing to the press of business, speakers be allowed but one speech on any one subject, and that be limited to ten minutes, unless by permission.

The report on Sunday Schools called for. The report was read by Bro. E. D. Huntley.

Pending the adoption of the report, remarks were made on the subject of Sunday Schools by W. D. Gulledge, Dr. E. A. Covington, P. H. Seago, W. W. Ingram, and others.

W. B. Harrell offered the following resolution, which, on motion, was adopted:

Resolved, That we recommend and urge upon the churches of this Association to establish a Sunday School in every church within our bounds, and to begin the work at once.

The report was then adopted, as follows:

REPORT ON SABBATH SCHOOLS.

There are but few denominations of Christians that do not recognize Sabbath schools as being an institution of vital importance. There has much been done in establishing and sustaining Sabbath schools, and many churches have become strong from their influence, and communities greatly benefited. We receive religious training from them. They impart instruction to the mind, which enables us to get deeper into the mysteries of the Bible.

The Sunday school is beneficial to the aged, the middle aged, and the young. God's word prepares us for a life of usefulness and a happy admittance beyond. Many receive their first religious impressions from the Sabbath school. Here we have much to do in convincing members of our churches of the importance of engaging in, and attending with their children, the Sabbath school. Let me impress upon every church member the importance of this fact, that we recognize the necessity of religious training and instruction as being the hope of our churches and country. Then it is an institution of power, and its influence cannot be estimated. God, through these means, has brought many untold blessings upon the young, and even to our hearts. Engage then in the work of the Sunday school, teach the principles of the religion of Christ, instil into the minds of the young lessons of piety which will fit them and prepare them to become useful workers in the Sunday school. Then, if there are any church members who are not engaged in this work, point them to their duty of attending God's house to study his word, that they may gain knowledge. Then our churches will grow and become live, working bodies for the Lord, our pastors' hearts be gladdened, and our homes brightened with the knowledge of the Bible.

Work, brethren; and that you will use your influence in your churches to establish and build up this institution, is the prayer of the writer. E. D. HUNTLEY.

The hour having arrived for the special order, the subject of missions was taken up.

Elder G. O. Wilhoit offered the following in connection with the report on missions:

We heartily recommend the work of our Foreign Mission Board, and earnestly beg our churches to remember this work with their contributions.

After remarks by W. B. Harrell, a collection was taken up for Foreign Missions amounting to $9.35.

The subject of missions was discussed by several of the brethren.

Thirty dollars were raised, in cash and pledges, by M. H. Lindsay, to aid in completing the new church building at Morven.

Brother D. Ratliff gave five dollars for State Missions.

The following resolution, by W. D. Gulledge, was adopted:

Resolved, That the delegates of this Association go home and endeavor to raise in their churches five cents per member per month for Associational Missions.

On motion, the report on State Missions was adopted:

STATE MISSIONS.

This subject grows in importance each year, as the work is brought before the minds of the people. Our State Mission work has never

before been so greatly extended as during this year. New territory is being occupied by missionaries under the direction of the State Board, and Baptist doctrines are being disseminated and Baptist churches organized in many localities where heretofore we, as a denomination, have been almost unknown. Many have heard the glad tidings of salvation, and been brought to Christ. In our own Association, Rev. D. M. Austin labored during his vacation, and did a great work for the Master.

These results show that the Lord is greatly blessing the missionary work in our State. As we have gone forward in obedience to the command of the Master, Heaven's blessings have attended our labors and success has crowned our efforts. Then let us not be recreant to the trust committed to us, but let us contribute to the support of our missionaries, and sustain our Mission Board with our money and our prayers, until every town and neighborhood in North Carolina is supplied with Baptist preaching.

Respectfully, W. D. GULLEDGE.

D. T. Redfearn read the following report on Ministerial Support, which, after remarks by Elders W. B. Harrell and W. G. Rollins, was adopted :

MINISTERIAL SUPPORT.

Brethren, let us in the infancy of our Association resolve to pay our preachers better, and be punctual in our obligations in sustaining and giving them a liberal support.

Respectfully submitted,

D. T. REDFEARN.

Report on the Poor was read by Elder G. O. Wilhoit.

After an earnest appeal in behalf of the poor by the writer, a collection was taken up for our aged brother, Elder S. P. Morton, amounting to $11. Report adopted.

THE POOR.

Every church should look after her poor. This was one of the primary objects of the church in the days of the Apostles, and we have no new revelation since that time that has relieved us of this duty.

Resolved 1st, That every pastor in this Association make it a part of the programme of his conference to inquire if any of the church's poor are in want ; and we recommend that the churches require their deacons to see that their poor are not neglected.

Resolved 2d, That the Moderator of this Association be required to ask the body if any of her poor clergy are in want.

Respectfully submitted,

G. O. WILHOIT.

The Moderator appointed Elder H. W. Battle to write a

report on Temperance and read it before the body this afternoon.

On motion, adjourned. Benediction by Elder W. B. Harrell.

AFTERNOON SESSION.

At the appointed hour the Moderator called the Association to order.

Elder G. O. Wilhoit led in prayer.

Report on Temperance called for and read by Elder H. W. Battle.

Remarks by G. O. Wilhoit, in which he urged it upon church members to practice temperance in all things, and to avoid the use of intoxicating spirits.

The writer also made an able talk on the subject of temperance and the evils of indulging in the use of spirits.

Dr. Covington, B. Sanders and J. W. Davis also made remarks on the subject, when the report was adopted.

REPORT ON TEMPERANCE.

The religion of Jesus Christ inculcates the purest morality. It exposes and condemns vice in all of its forms. It enjoins a life of virtuous usefulness, and whatever impairs this receives its censure—is sin. The duty of temperance in all things is clearly taught; the evil of intemperance is made manifest by precept and example. We hold this vice, especially as exhibited in dram-drinking, to be one of the most seductive and dangerous evils which corrupts society and threatens the purity of our churches. We most earnestly call upon all churches within our borders to vindicate the honor of our Lord by a positive condemnation of practices that, judged by their effect, should be regarded as absolutely hostile to the Messiah's kingdom.

H. W. BATTLE.

Report on Obituaries, by W. D. Gulledge, was read.

On motion, the report was adopted, as follows:

Since our last Association death has visited our churches and taken some of our most useful members. We mention, as deserving more than a passing notice, Deacon John B. Barber, of Brown Creek church. Brother Barber, though quiet and unassuming, was a regular attendant at his church as long as health and declining years would permit, ever ready at all times to help in every good work.

Mt. Olive sadly mourns the death of brother Townly Redfearn. He was deacon of the church for many years, and had been superintendent of the Sunday school for a long time. He had been Moderator of the Brown Creek Association, and was elected Moderator of the Anson Association at its first session. He was liberal with his

means in every object to which his church contributed, and his house was the Christian's home, especially God's ministers.

Let us emulate these good men, and do more for the Master, until we too are called home to God. W. D. GULLEDGE.

WRITERS FOR NEXT ASSOCIATION.

State Missions—T. Harrison.
Education—R. B. Gaddy.
Periodicals—L. V. Liles.
Sabbath Schools—W. W. Ingram.
Ministerial Support—W. D. Gulledge.
Temperance—Dr. E. A. Covington.
Associational Missions—G. O. Wilhoit.
Domestic and Foreign Missions—W. G. Rollins.

The committee on Finance made their report through their chairman, by permission. The Executive Board was authorized to correct any error that might be made to appear in the report.

On motion, the report was adopted.

The committee on Finance beg leave to make the following report. The churches sent up for the objects mentioned as follows as present contributions:

CHURCHES.	State Missions.	Foreign Missions.	Asso. Missions.	S. S. Board.	Education.	Orphan Asylum.	Minute Fund.	Total.
PEE DEE,	$ 6 65	$ 6 65	$ 5 00	$ 6 60	$ 5 55	$.....	$ 2 00	$32 45
GUMSPRING,	19 05	.....	19 20	.....	.....	6 60	2 20	37 05
DEEP CREEK,	1 57	.....	7 35	.....	.....	1 00	2 68	12 60
MT. OLIVE,	.....	.....	.....	.....	2 75	.....	3 00	5 75
MINERAL SPRINGS,	.....	.....	.....	.....	.....	.....	50	50
POLKTON,	.....	.....	.....	.....	.....	.....	.....	.....
CEDAR GROVE,	.....	.....	4 00	.....	.....	.....	1 00	5 00
ROCKY RIVER,	5 00	1 50	2 00	.....	.....	.....	2 00	10 50
RED HILL,	1 45	.....	.....	.....	.....	.....	2 25	3 70
BROWN CREEK,	.....	.....	.....	.....	.....	.....	1 75	1 75
WADESBORO,	.....	.....	.....	.....	.....	.....	2 00	2 00
PLEASANT GROVE,	5 00	5 25	.....	.....	7 00	.....	1 75	19 00
COOL SPRING,	.....	.....	.....	.....	.....	.....	.....	.....
MORVEN,	.....	.....	.....	.....	.....	.....	1 00	1 00
Total,	$38 72	$13 40	$37 55	$ 6 60	$15 30	$ 7 60	$22 13	141 30

E. D. HUNTLEY,
J. T. REDFEARN,
J. M. FLAKE,
Committee.

Eider W. B. Harrell announced that there would be a Sunday school mass-meeting at 9 o'clock in the morning.

Report of committee on Requests and Queries was called for.

The report was read and adopted, as follows:

REPORT OF COMMITTEE ON REQUESTS AND QUERIES.

We find from the letters the following requests:

Morven, Mt. Olive and Deep Creek churches respectfully request this body to hold its next session with them.

Query by W. B. Harrell: What shall be done with our dram-drinking brethren? Shall it be resolved by this Association to advise churches to discipline brethren that visit bar-rooms?

Respectfully submitted,

T. B. HENRY,
M. H. LINDSAY,
Committee.

The time and place of holding the next Association was referred to a committee consisting of brethren W. D. Gulledge, John Knotts and T. B. Henry.

After a brief consultation, the committee reported, and recommended that the Association hold its next session with the Deep Creek church, in Anson county, to commence on Thursday before the 4th Sabbath in October, 1884.

On motion, the report was adopted.

Elder J. T. Brasington was appointed to preach the Introductory Sermon; Elder G. O. Wilhoit, alternate. Elder H. W. Battle to preach the Missionary Sermon on Sabbath.

The following Executive Committee was appointed for the ensuing year: Dr. E. A. Covington, T. B. Henry, Eli Barrett, E. D. Huntley, J. W. Burns, J. J. Austin and Joel Tyson.

On motion, the place of having the minutes printed was left to the Clerk.

On motion, a sufficient amount of money out of the collection to-morrow be added to the minute fund to pay for 300 copies of the minutes and the Clerk his usual fees.

Delegates appointed to the State Convention: W. G. Rollins, H. W. Battle, G. O. Wilhoit, T. Harrison, J. W. Heartsell, Dr. E. A. Covington, J. T. Sanders, T. B. Henry and Eli Barrett.

The committee on Religious Exercises announced to the congregation that Elder H. W. Battle would preach to-morrow at 11 o'clock.

The following resolution was unanimously adopted:

Resolved, That the thanks of this body are due, and are hereby tendered to, the Gumspring church and neighborhood for their hospitality in entertaing this Association during its session at this place.

On motion, adjourned to the time and place appointed.
Benediction by Elder W. B. Harrell.

D. T. REDFEARN, MODERATOR.
W. D. WEBB, *Clerk*.

SABBATH.

SUNDAY, October 7th, 1883.

At 9 o'clock a. m. the Church and Association met in Sunday school mass meeting, and observed the following programme of subjects and speakers, conducted by Elder W. B. Harrell:

1. The Good Superintendent—J. W. Davis.
2. What are the Qualifications of a good Sunday School Teacher?—W. G. Rollins.
3. The duty of all persons to attend the Sunday School—J. W. Heartsell.
4. What is the Relation of the Sunday School to the Church—T. B. Henry.
5. The advantages of the Sunday School to the Community—H. W. Battle.
6. The kind of Literature to be used in the Sunday School—W. B. Harrell.

The speeches were entertaining, and were interspersed with some excellent Sunday school music by the Sunday school scholars.

At the close of these services, a collection was taken up for the Orphan Asylum amounting to $8.53.

At 11 o'clock Elder H. W. Battle preached the Missionary Sermon to a large and attentive audience from 1st Cor. 9: 25.

A collection was taken up for State Missions of $8.97.

After a suitable recess, Elder W. G. Rollins occupied the stand, and preached the closing sermon.

FINANCIAL TABLE.

CHURCHES.	Pastor's Salary.	Church Expenses.	Ministerial Education.	State Missions.	Associational Missions.	Foreign Missions.	Sunday School Board	Other Objects.	Minute Fund.	Total.
PEE DEE	$150 00	$30 00	$ 5 55	$ 6 65	$ 5 00	$ 6 65	$ 6 60	$12 36	$2 00	$ 224
GUMSPRING	100 00	15 00	.....	14 20	15 20	.....	25 00	24 03	2 10	195
DEEP CREEK	200 00	16 00	.....	1 57	7 35	5 00	.....	35 00	2 68	267
MT. OLIVE	150 00	20 95	10 00	5 00	10 00	5 00	.....	88 00	3 00	291
MINERAL SPRINGS	.....	.....	.....	.....	.....	.....	.....	.....	50	
POLKTON	65 00	25 00	.....	.....	10 20	.....	.....	.....	2 00	102
CEDAR GROVE	.....	.....	.....	.....	4 00	.....	.....	.....	1 00	5
ROCKY RIVER	75 00	477 00	.....	5 00	5 00	4 50	.....	.....	2 00	573
RED HILL	.....	.....	.....	.....	1 45	.....	.....	.....	2 25	3
BROWN CREEK	75 00	10 00	2 85	.....	7 00	4 87	.....	.....	1 75	89
WADESBORO	600 00	45 00	9 25	11 72	17 82	.....	.....	71 31	.....	769
PLEASANT GROVE	.....	.....	7 00	5 00	1 65	5 25	.....	.....	1 75	20
COOL SPRING	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
MORVEN	.....	.....	.....	.....	16 00	.....	.....	.....	1 00	17

NOTE.—Blanks will be found opposite the churches which have failed to give their expenses in their letters to the Association.

STATISTICAL TABLE.

CHURCHES.	Sabbath of Preaching.	Baptized.	Received by Letter.	Restored.	Dismissed.	Excluded.	Deceased.	Males.	Females.	Total.	SUPERIND'T OF S. SCHOOL.	No. Months Open.	Teachers and Officers.	No. of Scholars.	Aggregate Attendance	Kind Words Taken.	Other Papers.	Contributions.
PEE DEE	2nd	16	7	...	...	...	1	48	101	149	L. V. Liles,	12	7	50	...	30	.....	$20
GUMSPRING	4th	22	1	3	2	2	...	39	81	120	Joel Tyson,	12	12	51	50	10	10	19
DEEP CREEK	1 & 2	14	1	2	5	3	3	50	108	158	E. D. Huntley,	5	4	50	30	24	.....	6
MT. OLIVE	3 & 4	7	1	...	9	5	1	40	85	125	E. B. Barrett,	7	5	70	50	24	50	11
MINERAL SPRINGS	.....	2	...	2	...	1	1	9	29	38	.....	...	...	...	...	...	.....	.....
POLKTON	1 & 3	2	...	...	...	1	3	23	27	50	R. B. Gaddy,	12	6	85	45	...	100	40
CEDAR GROVE	2nd	7	...	...	1	...	...	12	21	33	.....	...	...	...	...	...	.....	.....
ROCKY RIVER	1st	2	1	...	3	...	...	27	36	63	J. W. Burns,	6	8	50	35	16	52	3
RED HILL	.....	2	4	..	3	1	1	56	61	117	F. Thomas,	6	...	70	40	...	.....	.....
BROWN CREEK	4th	5	4	2	1	...	1	24	46	70	J. M. Flake,	8	4	20	10	16	.....	.....
WADESBORO	E'ry	13	13	1	5	4	1	52	83	135	H. Brown,	12	8	100	50	40	30	75
PLEASANT GROVE	3rd	7	1	...	2	...	...	27	74	101	.....	8	5	50	...	25	.....	7
COOL SPRING	.....	...	...	...	...	...	...	.....	.....	.....	.....	...	...	...	...	...	.....	.....
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Total		96	33	10	31	17	12	411	765	1176		...	...	...	...	...	.....	.....

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